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निर्वाचनों का संचालन नियम, 1961

(कानूनी नियम और आदेश)

[प्ररूप 2 घ]

(नियम 4 देखिए)



नामनिर्देशन-पत्र

विधान सभा के सदस्यों द्वारा बिहार (राज्य) की विधान परिषद के लिए निर्वाचन।

[भाग 1]

हम एतद्वारा ऊपरिवर्णित निर्वाचन के लिए अभ्यर्थी के रूप में निम्नलिखित को नामनिर्दिष्ट करते हैं:

अभ्यर्थी का नाम..... मुकुंश सहनी

(पिता/माता/पति का नाम)..... जीवन सहनी

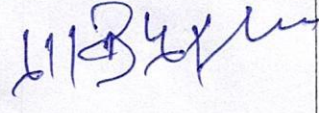
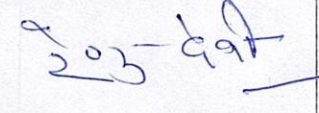
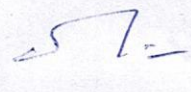
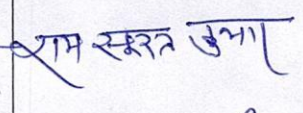
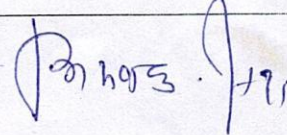
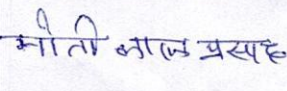
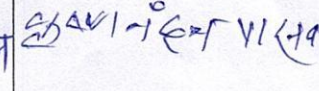
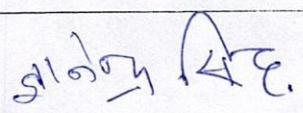
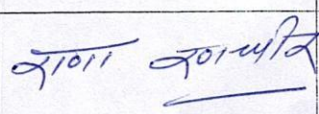
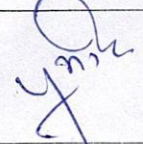
उसका डाक पता..... ग्राम/पो. - अफजला, थाना - बिरोली, जिला - दरभंगा, पिन - 847203

उसका नाम..... 78- कुशेश्वर स्थान..... विधान सभा निर्वाचन क्षेत्र की निर्वाचक

नामावली के भाग संख्या..... 33..... में क्रम संख्या..... 70..... पर प्रविष्ट है।

हम घोषणा करते हैं कि हम बिहार विधान सभा के सदस्य हैं और हमारे नाम धारा 152 के अधीन रखी गई सूची में, जैसा कि नीचे उपदर्शित किया गया है, प्रविष्टि हैं और हम इस नामनिर्देशन के प्रतीक स्वरूप नीचे अपने हस्ताक्षर करते हैं :-

प्रस्थापकों की विशिष्टियाँ और उनके हस्ताक्षर

| क्र० सं० | धारा-152 के अधीन रखी गई सूची में उपदर्शित क्रम संख्यांक | पूरा नाम | हस्ताक्षर | तारीख |
|----------|---|-----------------------------|---|----------|
| 1 | 2 | 3 | 4 | 5 |
| 1 | 63 | श्री तारकेश्वर प्रसाद |  | 18/01/21 |
| 2 | 8 | श्रीमती रेणु देवी |  | 18/01/21 |
| 3 | 184 | श्री नन्दकिशोर यादव |  | 18/01/21 |
| 4 | 89 | श्री राम सूरत कुमार |  | 18/01/21 |
| 5 | 183 | श्री अरूण कुमार सिन्हा |  | 18/01/21 |
| 6 | 23 | श्री मोती लाल प्रसाद |  | 18/01/21 |
| 7 | 13 | श्री कृष्णनंदन पासवान |  | 18/01/21 |
| 8 | 179 | श्री ज्ञानेन्द्र कुमार सिंह |  | 18/01/21 |
| 9 | 18 | श्री राणा रणधीर |  | 18/01/21 |
| 10 | 10 | श्री प्रमोद कुमार सिन्हा |  | 18/01/21 |

** प्रस्थापक विधान सभा के सदस्यों में से दस प्रतिशत या संबंधित दस सदस्य, जो भी कम हों, होना चाहिए।

मैं, ऊपरिवर्णित अभ्यर्थी, इस नामनिर्देशन के लिए अपनी अनुमति देता/देती हूँ और
एतद्वारा घोषणा करता/करती हूँ कि :-

- (क) मैं भारत का नागरिक हूँ और मैंने किसी अन्य विदेशी राज्य की नागरिकता अर्जित नहीं की है;
- (ख) मैंने 41 वर्ष की आयु पूरी कर ली है।
- (ग) मैं इस निर्वाचन में बिहारसमेल इंधान पार्टी पार्टी द्वारा
खड़ा किया गया हूँ/खड़ी की गयी हूँ।
- (घ) मेरा नाम और मेरे [पिता/माता/पति का नाम] ऊपर हिन्दी (भाषा का नाम) में
सही रूप से लिखा गया है; और
- (ङ0) अपनी पूर्ण जानकारी और विश्वास के अनुसार मैं बिहार (राज्य) की विधान परिषद् में रिक्त
स्थान भरने के लिए विधान सभा के सदस्यों द्वारा, चुने जाने हेतु अर्हित हूँ और निरर्हित नहीं
हूँ।

Anurag Sahani

तारीख: 18.01.2021

(अभ्यर्थी के हस्ताक्षर)

भाग 2

(अभ्यर्थी द्वारा भरा जाए)

(1) क्या अभ्यर्थी को—

(i) लोक प्रतिनिधित्व अधिनियम, 1951(1951 का 43) की धारा 8 की—

(क) उपधारा(1) के अधीन किसी अपराध (अपराधों) के लिए ; या

(ख) उपधारा(2) में विनिर्दिष्ट किसी विधि के उल्लंघन के लिए, सिद्धदोष
ठहराया गया है; या

हाँ/नहीं ✓
नहीं

(ii) ऐसे किसी अन्य अपराध (अपराधों) के लिए सिद्धदोष ठहराया गया है, जिसके (जिनके) लिए उसे दो वर्ष या अधिक के कारावास से दंडित किया गया है।

यदि उत्तर "हां" में है, तो अभ्यर्थी निम्नलिखित जानकारी देगा :

- (i) मामला/प्रथम सूचना रिपोर्ट संख्यांक..... लागू नहीं होता
- (ii) पुलिस थाना (थाने)..... लागू नहीं जिला(जिले)..... लागू नहीं होता राज्य लागू नहीं होता
- (iii) संबद्ध अधिनियम(अधिनियमों) की धारा(धाराएँ) और उस अपराध (उन अपराधों) का संक्षिप्त विवरण, जिसके (जिनके) लिए उसे सिद्धदोष ठहराया गया था..... लागू नहीं होता
- (iv) दोषसिद्धि (दोषसिद्धियों) की तारीख (तारीखें)..... लागू नहीं होता
- (v) वह (वे) न्यायालय जिसने (जिन्होंने) अभ्यर्थी को सिद्धदोष ठहराया लागू नहीं होता
- (vi) अधिरोपित दंड कारावास(कारावासों) की अवधि और/या (जुर्माने की राशि उपदर्शित करें)..... लागू नहीं होता
- (vii) कारागार से निर्मुक्ति की तारीख(तारीखें)..... लागू नहीं होता
- (viii) क्या उपरोक्त दोषसिद्धि (दोषसिद्धियों) के विरुद्ध कोई अपील(अपीलें)/पुनरीक्षण फाइल किए गए थे: हां/नहीं
- (ix) फाइल की गई अपील (अपीलों)/पुनरीक्षण आवेदन(आवेदनों) की तिथि एवं विशिष्टियां..... लागू नहीं होता
- (x) उस न्यायालय (उन न्यायालयों) का (के) नाम, जिसके (जिनके) समक्ष अपील(अपीलों)/पुनरीक्षण आवेदन फाइल किए गए थे..... लागू नहीं होता
- (xi) क्या उक्त अपील(अपीलों)/पुनरीक्षण आवेदन(आवेदनों) का निपटारा हो गया है या वह/वे लंबित हैं..... लागू नहीं होता
-
- (xii) यदि उक्त अपील(अपीलों)/पुनरीक्षण आवेदन(आवेदनों) का निपटारा हो गया है, तो—
- (क) निपटारे की तारीख(तारीखें)..... लागू नहीं होता
- (ख) पारित आदेश(आदेशों की प्रकृति)..... लागू नहीं होता

- (2) क्या अभ्यर्थी भारत सरकार या राज्य सरकार के अधीन कोई लाभ का पद धारण कर रहा है ? नहीं
(हाँ/नहीं)
—यदि हाँ, धारित पद के ब्यौरे लागू नहीं
- (3) क्या अभ्यर्थी किसी न्यायालय द्वारा दिवालिया घोषित किया गया है ? नहीं (हाँ/नहीं)
—यदि हाँ, क्या उसे दिवालियापन से उन्मोचित कर दिया गया है लागू नहीं
- (4) क्या अभ्यर्थी किसी विदेशी देश के साथ राजनिष्ठा या अनुषक्ति के अधीन है ? नहीं (हाँ/नहीं)
—यदि हाँ, ब्यौरे दीजिए लागू नहीं
- (5) क्या अभ्यर्थी राष्ट्रपति के आदेश द्वारा उक्त अधिनियम की धारा 8क के अधीन निरर्हित किया गया है ? नहीं
(हाँ/नहीं)
—यदि हाँ, निरर्हित किए जाने की अवधि लागू नहीं
- (6) क्या अभ्यर्थी भारत सरकार या किसी राज्य सरकार द्वारा पद धारण के दौरान भ्रष्टाचार या अभक्ति के लिए पदच्युत किया गया है ? नहीं (हाँ/नहीं)
—यदि हाँ, पदच्युति की तारीख लागू नहीं
- (7) क्या अभ्यर्थी या तो व्यक्ति हैसियत में या न्यास द्वारा या भागीदारी द्वारा सरकार के साथ कोई ऐसी आस्तिवान संविदा (संविदाएं) रखता है जिसमें (जिनमें) अभ्यर्थी का उस सरकार को किसी माल के प्रदाय के लिए या उस सरकार द्वारा किए संकर्म के निष्पादन के लिए शेयर रखती है ? नहीं (हाँ/नहीं)
—यदि हाँ, तो कौन-सी सरकार के साथ है और आस्तिवान संविदा(ओं) के ब्यौरे लागू नहीं
- (8) क्या अभ्यर्थी ऐसी किसी कंपनी या निगम (सहकारी सोसाइटी से भिन्न) का प्रबंधकीय अभिकर्ता या प्रबंधक या सचिव है जिसकी पूंजी में केन्द्रीय सरकार या राज्य सरकार पच्चीस प्रतिशत से कम शेयर नहीं रखता है ? नहीं
.....(हाँ/नहीं)
—यदि हाँ, तो कौन-सी सरकार के साथ है और उसके ब्यौरे लागू नहीं
- (9) क्या अभ्यर्थी आयोग द्वारा उक्त अधिनियम की धारा 10क के अधीन निरर्हित किया गया है ? नहीं (हाँ/नहीं)
—यदि हाँ, निरर्हन की तारीख लागू नहीं

Omprakash Sahani

स्थान: परना

तारीख: 18.01.2021

(अभ्यर्थी के हस्ताक्षर)

[भाग 3]

(रिटर्निंग आफिसर द्वारा भरा जाए)

नामनिर्देशन-पत्र का क्रम सं०..... 01

यह नामनिर्देशन मुझे मेरे कार्यालय में 18.01.2021 (तारीख) को 12.34 (बजे)
अभ्यर्थी/प्रस्थानपक मुईश सहर्ष (नाम) द्वारा परिदत्त किया गया।

तारीख..... 18.01.2021

18/01/21
(रिटर्निंग आफिसर)
निर्वाची पदाधिकारी
बिहार विधान परिषद उप-निर्वाचन

[भाग 4]

नामनिर्देशन-पत्र को प्रतिगृहीत या प्रतिक्षेपित करने वाले रिटर्निंग आफिसर का
विनिश्चय

मैंने इस नामनिर्देशन-पत्र को लोक प्रतिनिधित्व अधिनियम, 1951 की धारा 36 के अनुसार परीक्षित
कर लिया है और मैं निम्नलिखित रूप में विनिश्चय करता हूँ ---

तारीख.....

(रिटर्निंग आफिसर)



Form 26 (See
rule 4A)



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION
PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO BIHAR STATE
LEGISLATIVE COUNCIL (NAME OF THE HOUSE) BY MEMBERS OF BIHAR
STATE LEGISLATIVE ASSEMBLY (NAME OF THE CONSTITUENCY)

PART A

I MUKESH SAHNI **son

of SHRI JEETAN SAHNI Aged 41 years, resident of VILL + P.O. AFZLA, BIRAUL,
DIST.- DARBHANGA- 847203 (mention full postal address), a candidate at the above
election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by VIKASSHEEL INSAAN PARTY

(**name of the political party) / **

(**strike out whichever is not applicable)

(2) My name is enrolled in 78- KUSHESHWAR ASTHAN (GENERAL) Assembly
Constituency, Bihar (Name of the Constituency and the State) at Serial No. 70 in Part
No. 33.

(3) My contact telephone number(s) is/are 75499999990/8877777704 and my e-mail id (if
any) is sonofmallah@gmail.com and my social media account(s) (if any) is/are

(i) twitter.com/sonofmallah

(ii) instagram.com/sonofmallah

(iii) facebook.com/mukeshsahni

Mukesh Sahni

0002027968



GOVERNMENT OF BIHAR
e-Court Fee

DATE & TIME :

18-JAN-2021 10:49:28

NAMES OF THE ACC/ REGISTERED USER :

SREI INFRASTRUCTURE FINANCE LIMITED

LOCATION :

CIVIL COURT PATNA

NAME OF LITIGANT :

MUKESH SAHANI

e-COURT RECEIPT NO :

BRCT1838A2148K731

e-COURT FEE AMOUNT :

₹ 100

(Rupees One Hundred Only)



BRCT1838A2148K731

Statutory Alert : The authenticity of this e-Court fee receipt should be verified at www.shcilestamp.com . Any discrepancy in the details on this receipt and as available on the website renders it invalid. In case of any discrepancy please inform the Competent Authority. This receipt is valid only after verification & locking by the Court Official.

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

| Sl. No. | Names | PAN | The financial year for which the last Income-tax return has been filed | Total income shown in Income- tax return (in Rupees) |
|---------|--|-----------------|--|--|
| 1. | Self | ARZPS0202Q | 2018-19 | (i) 2018-19 Rs. 1101750/- |
| | | | | (ii) 2017-18 Rs. 1042645/- |
| | | | | (iii) 2016-17 Rs. 738276/- |
| | | | | (iv) 2015-16 Rs. 700000/- |
| | | | | (v) 2014-15 Rs. 900000/- |
| 2. | Spouse (Wife) | BFAPS0463R | 2018-19 | (i) 2018-19 Rs. 1213397/- |
| | | | | (ii) 2017-18 Rs. 832097/- |
| | | | | (iii) 2016-17 Rs. 676048/- |
| | | | | (iv) 2015-16 Rs. 549317/- |
| | | | | (v) 2014-15 Rs. 408582/- |
| 3. | HUF(If Candidate is Karta/ Coparcener) | NO PAN ALLOTTED | NOT APPLICABLE | (i) NOT APPLICABLE |
| | | | | (ii) NA |
| | | | | (iii) NA |
| | | | | (iv) NA |
| | | | | (v) NA |
| 4. | Dependent-1 | NOT APPLICABLE | NOT APPLICABLE | (i) NOT APPLICABLE |
| | | | | (ii) NA |
| | | | | (iii) NA |
| | | | | (iv) NA |
| | | | | (v) NA |
| 5. | Dependent-2 | NOT APPLICABLE | NOT APPLICABLE | (i) NOT APPLICABLE |
| | | | | (ii) NA |



| | | | | | |
|----|-------------|----------------|----------------|-------|----------------|
| | | | | (iii) | NA |
| | | | | (iv) | NA |
| | | | | (v) | NA |
| 6. | Dependent-3 | NOT APPLICABLE | NOT APPLICABLE | (i) | NOT APPLICABLE |
| | | | | (ii) | NA |
| | | | | (iii) | NA |
| | | | | (iv) | NA |
| | | | | (v) | NA |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases


(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below) - Not Applicable

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

| | | |
|--|--|--|
|  | FIR No. with name and address of Police Station concerned | <ol style="list-style-type: none"> 1. L.N.M.U- 69/14, Darbhanga 2. Gandhi Maidan- 134/2015, Patna 3. Kotwali - 540/15 , Patna 4. Nagar (Town) Muz-709/15 5. Sadar PS Hajipur 506/2018, Vaishali 6. Salkhua- 43/19, Khagaria 7. Bithan – 27/19, Samastipur 8. Simri Bakhtiyarpur 350/2020 , Saharsa |
|--|--|--|

Anurag Prasad

| | | |
|-----|--|---|
| (b) | Case No. with Name of the Court | 1. ACJM- 1 st , Darbhanga, 2. ACJM, Patna, 3. ACJM, Patna, 4. JMFC, Muzaffarpur, 5. Chief Judicial Magistrate, Hajipur, 6. Chief Judicial Magistrate- Khagaria, 7. Chief Judicial Magistrate, Samastipur, 8. Chief Judicial Magistrate, Saharsa. |
| (c) | Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.). | 1. U/s 153(a), 171(g) I.P.C 2. 287,336 I.P.C & 10 Air Craft 1934,&66 of I.T Act. 3. 188 IPC & 3 Defacement of Property Act 4. 188 I.P.C & 136 R.P Act 5. 147,149,188,353/ 504 Indian Penal Code 6. 188 I.P.C & 3 Defacement of property Act. 7. 147, 188, 171(h I.P.C & 127(A) R.P. Act 8. 188, 173-F, 269, 270 IPC & 51(A)(B) DM Act. |
| (d) | Brief description of offence | Violation of Election Code of Conduct |
| (e) | Whether charges have been framed (mention YES or NO) | No |
| | If answer against (e) above is YES, then give the date on which charges were framed | NOT APPLICABLE |
| (g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | NOT APPLICABLE |

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

| | | | | |
|-----|--|----------------|----------------|----------------|
| (a) | Case No. | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (b) | Name of the Court | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (c) | Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.). | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (d) | Brief description of offence for which convicted | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (e) | Dates of orders of conviction | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (f) | Punishment imposed | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or No) | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |

Onukesh sahani

| | | | | |
|-----|--|----------------|----------------|----------------|
| (h) | If answer to (g) above is YES, give details and present status of appeal | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
|-----|--|----------------|----------------|----------------|

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6). **YES**

[candidates to whom this Item is not applicable should clearly write **NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above**]

Note:

1. Details should be entered clearly and legibly in **BOLD** letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation,- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';

| S. No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|-----------------|----------------|----------------|----------------|----------------|----------------|
| (i) | Cash in hand | Rs. 29,000/- | Rs. 22,000/- | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| (ii) | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit. | Rs. 20,93,410/- | Rs. 45,000/- | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| (iii) | Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount. | Rs. 78,80,060/- | Rs. 4,15,695/- | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| (iv) | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount | Rs. 14,06,842/- | Rs. 4,05,542/- | Not Applicable | Not Applicable | Not Applicable | Not Applicable |

Prakesh Sahani

| | | | | | | | |
|--------|---|--|--------------------------------|----------------|----------------|----------------|----------------|
| (v) | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. | NIL | NIL | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| (vi) | Motor Vehicles/Aircrafts/Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount) | MH-04-EY-7495 (2011, value Rs. 5,00,000/-) | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| (vii) | Jewellery, bullion and valuable thing(s) (give details of weight and value) | 112 gram gold value Rs. 4,00,000/- | 450 gram value Rs. 14,50,000/- | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| (viii) | Any other assets such as value of claims/interest | NIL | NIL | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| (ix) | Gross Total value | Rs. 1,23,09,312/- | Rs. 23,38,237/- | Not Applicable | Not Applicable | Not Applicable | Not Applicable |

B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets.

| S. No | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|-------|-----------------------------------|------|--------|----------------|----------------|----------------|----------------|
| (i) | <u>Agricultural Land</u> | Nil | Nil | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Location(s) Survey number(s) | | | | | | |
| | Area (total measurement in acres) | Nil | Nil | Not Applicable | Not Applicable | Not Applicable | Not Applicable |

Gnakesh Sahani

| | | | | | | | |
|-------|---|--|-----|----------------|----------------|----------------|----------------|
| | Whether inherited property (Yes or No) | Nil | Nil | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Date of purchase in case of self - acquired property | Nil | Nil | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Cost of Land (in case of purchase) at the time of purchase | Nil | Nil | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Any Investment on the land by way of development, construction etc. | Nil | Nil | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Approximate Current market value | Nil | Nil | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| (ii) | <u>Non-Agricultural Land</u> | Mauza- Afzala | Nil | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Location(s) Survey number(s) | | | | | | |
| | Area (total measurement in sq. ft.) | 6 Katha 16 Dhur | Nil | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Whether inherited property (Yes or No) | No | Nil | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Date of purchase in case of self - acquired property | 25.01.2010, 19.04.2010, 08.07.2010 & 10.11.2010. | Nil | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Cost of Land (in case of purchase) at the time of purchase | Rs. 4,90,800/- | Nil | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Any Investment on the land by way of development, construction etc. | Rs. 5,00,000/- | Nil | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Approximate current market value | Rs. 20,00,000/- | Nil | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| (iii) | <u>Commercial Buildings</u> | 03 | Nil | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | (including apartments) | Mumbai | | | | | |
| | -Location(s) | | | | | | |
| | -Survey number(s) | | | | | | |

| | | | | | | |
|---|-----------------|--------|----------------|----------------|----------------|----------------|
| Area (total measurement in sq. ft.) | 7,672/- | Nil | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| Built-up Area (total measurement in sq.ft.) | 7,672/- | Nil | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| Whether inherited property (Yes or No) | No | Nil | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| Date of purchase in case of self - acquired property | 2008,2012, 2013 | Nil | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| Cost of property (in case of purchase) at the time of purchase | Rs. 1.75 Crore | Nil | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| Any Investment on the property by way of development, Approximate current market value | Rs. 40,00,000/- | Nil | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Rs. 7.47 Crore | Nil | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| (iv) Residential Buildings (including apartments): - Location (s) - Survey number(s) | Mumbai | Mumbai | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| Area (Total measurement in sq. ft.) | 1,240/- | 788/- | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| Built up Area (Total measurement in sq. ft.) | 1,020 + 220 | 788 | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| Whether inherited property (Yes or No) | No | No | Not Applicable | Not Applicable | Not Applicable | Not Applicable |

| | | | | | | | |
|------|---|---------------------------|-------------------------|----------------|----------------|----------------|----------------|
| | Date of purchase in case of self – acquired property | 2007, 2011 | 2011 | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Cost of property (in case of purchase) at the time of purchase | Rs. 65.20 Lakhs | Rs. 49.78 Lakhs | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Any Investment on the land by way of development, construction etc. | Rs. 2 Lakhs | Nil | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Approximate current market value | Rs. 1.93 Crore/- (Approx) | Rs. 1.25 Crore (Approx) | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| (v) | Others (such as interest in property) | Nil | Nil | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| (vi) | Total of current market value of (i) to (v) above | Rs. 9.60 Crore | Rs. 1.25 Crore | Not Applicable | Not Applicable | Not Applicable | Not Applicable |

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| S. No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|-------------------|-----------------|----------------|----------------|----------------|----------------|
| (i) | Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan | Rs. 24,47,149/- | Rs. 15,66,546/- | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan | Rs. 95,25,000/- | Nil | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Any other liability | Nil | Nil | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Grand total of liabilities | Rs. 1,19,72,148/- | Rs. 15,66,546/- | Not Applicable | Not Applicable | Not Applicable | Not Applicable |

| | | | | | | | |
|-------|---|--|----------------------|------------------------------|--------------------------------------|--------------------------------------|---|
| (ii) | <u>Government Dues:</u> Dues to departments dealing with Government accommodation | <p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation: NOT APPLICABLE</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards- (Certificate enclosed)</p> <p>(a) rent; NA</p> <p>(b) electricity charges; NA</p> <p>(c) water charges; and NA</p> <p>(d) telephone charges as on (date) NA</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p> | | | | | No (Pl. tick the appropriate alternative) |
| (iii) | Dues to department dealing with Government transport (including aircrafts and helicopters) | Self Nil | Spouse Nil | HUF Not Applicable | Dependent-1 Not Applicable | Dependent-2 Not Applicable | Dependent-3 Not Applicable |

Gurukul Sahani

| | | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|--|------------------------|--------|-----------------------|----------------|----------------|----------------|
| (iv) | Income Tax dues | Rs. 15,70,000/- | Nil | NOT APPLICA BLE | Not Applicable | Not Applicable | Not Applicable |
| (v) | GST dues | Nil | Nil | NOT APPLICA BLE | Not Applicable | Not Applicable | Not Applicable |
| (vi) | Municipal/Property tax dues | Nil | Nil | NOT APPLICA BLE | Not Applicable | Not Applicable | Not Applicable |
| (vii) | Any other dues | Rs.316240 | Nil | NOT APPLICA BLE | Not Applicable | Not Applicable | Not Applicable |
| (viii) | Grand total of all Government dues | Rs. 18,86,240 /- | Nil | NOT APPLICA BLE | Not Applicable | Not Applicable | Not Applicable |
| (ix) | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending. | Nil | Nil | NOT APPLICA BLE | Not Applicable | Not Applicable | Not Applicable |

(9) Details of profession or occupation:

(a) Self : Business, Minister Animal Husbandry & Fisheries, Government of Bihar

(b) Spouse : Business.

(9A) Details of source(s) of income:

(a) Self : Business profits and Salary

(b) Spouse : Business Profits

(c) Source of income, if any, of dependents: Not Applicable

(9B) Contracts with appropriate Government and any public company or companies: NA

(a) details of contracts entered by the candidate: Nil

(b) details of contracts entered into by spouse : Nil

(c) details of contracts entered into by dependents: Not Applicable

(d) details of contracts entered into by Hindu Undivided Family or trust in which

the candidate or spouse or dependents have interest :Not Applicable

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners : Nil

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share : Nil

(10) My educational qualification is as under:

Non-Matriculate.

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

Onukesh Sahani



PART - B

(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

| | | | | | | | |
|----|--|--|---|--------------------|----------------|----------------|----------------|
| 1. | Name of the candidate | Shri Mukesh Sahni | | | | | |
| 2. | Full postal address | VILL + P.O. AFZLA, BIRAUL, DIST.- DARBHANGA-847203 | | | | | |
| 3. | Number and name of the constituency and State | 78- Kusheshwar Asthan | | | | | |
| 4. | Name of the political party which set up the candidate (otherwise write 'Independent') | Vikassheel Insaan Party | | | | | |
| 5. | Total number of pending criminal cases | Eight | | | | | |
| 6. | Total Number of cases in which convicted | Nil | | | | | |
| 7. | | PAN of | Year for which last Income Tax Return filed 2018-19 | Total Income Shown | | | |
| | (a) Candidate | ARZPS0202Q | Rs. 1101750/- | | | | |
| | (b) Spouse | BFAPS0463R | Rs. 1213397/- | | | | |
| | (c) HUF | Not Applicable | Not Applicable | Not Applicable | | | |
| | (d) Dependent | Not Applicable | Not Applicable | Not Applicable | | | |
| 8. | Details of Assets and Liabilities (including offshore assets) in rupees | | | | | | |
| | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
| A. | Moveable Assets (Total value) | Rs. 1,23,09,312/- | Rs. 23,38,237/- | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| B. | Immovable Assets | Rs. 9.60 Cr. | Rs. 1.25 Cr. | NA | NA | NA | NA |
| I | Purchase Price of self-acquired immovable property | Rs. 2,45,10,000/- | Rs. 49,78,000/- | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| II | Development/construction cost of immovable property after Purchase (if applicable) | Rs. 47,00,000/- | Nil | Not Applicable | Not Applicable | Not Applicable | Not Applicable |

| | | | | | | | |
|-----|------------------------------------|----------------|----------------|----------------|----------------|----------------|----------------|
| III | Approximate Current Market Price | Rs. 9.60 Crore | Rs. 1.25 Crore | Not Applicable | NA | NA | NA |
| a | Self-acquired assets (Total Value) | Rs.9.60 Crore | Rs.1.25 Crore | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| b | Inherited assets (Total Value) | Nil | Nil | Not Applicable | Not Applicable | Not Applicable | Not Applicable |

| | | | | | | | |
|------|--|----------------|-----------------|----------------|----------------|----------------|----------------|
| 9. | Liabilities | | | | | | |
| (i) | Government dues (Total) | Rs.18,86,240/- | NIL | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| (ii) | Loans from Bank, Financial Institutions and others (Total) | Rs.24,47,149/- | Rs. 15,66,546/- | Not Applicable | Not Applicable | Not Applicable | Not Applicable |

| | | | | | | | |
|------|--|-----|-----|----------------|----------------|----------------|----------------|
| 10. | Liabilities that are under dispute | NA | NA | NA | NA | NA | NA |
| (i) | Government dues (Total) | Nil | Nil | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| (ii) | Loans from Bank, Financial Institutions and others (Total) | Nil | Nil | Not Applicable | Not Applicable | Not Applicable | Not Applicable |

| | | | | | | | |
|-----|---|--|--|--|--|--|--|
| 11. | Highest educational qualification: Non-matriculate. (Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.) | | | | | | |
|-----|---|--|--|--|--|--|--|

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Patna on this the 18th day of January 2021

Signature of the deponent
affixed in my presence

Radhika Raman
Advocate
18/1/21

Mukesh Sahu

DEPONENT

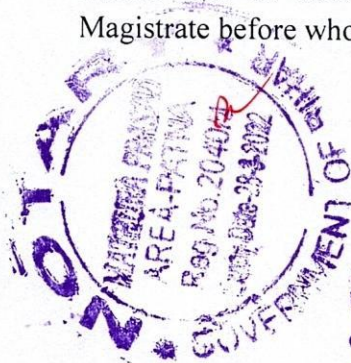
Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.



Who is being identified by
advocate solemnly affirm
and declare before me

MATHURA PRASAD
NOTARY (Patna)